

**CHECK SHEET FOR
STATE LEADERSHIP CONFERENCE MATERIALS
MAIL THIS FORM WITH SLC PAYMENT TO THE ALABAMA FBLA OFFICE
BY MARCH 11, 2023
Alabama FBLA
Attn: Lisa Weeks
P.O. Box 302101
Suite 3152
Montgomery, AL 36130**

[District](#)

Adviser's Name:	Home Phone:	
School Name:	School Phone:	
School Address:	School FAX:	
City: ZIP:	Adviser's Email:	
Attach items in order as listed here.	Adviser Check (X) If Enclose d	State Office Check (X) If Receive d
1. Invoice (\$55.00 per person) (\$75 if registered after February 21, 2023)		
2. Check for Registration (\$55.00 per person) 3. Check for March of Dimes donation (\$5.00 per person – can be combined with registration check) 4. Check for Foundation Donation (\$100.00) – Please send a separate check made payable to Alabama FBLA Foundation		
5. Chapter of Distinction Complete online WuFoo Form at https://alabamafblapbl.wufoo.com/forms/mgwmwan0z5w0tw/		
6. Annual Activities Checklist 2022-2023 Complete online WuFoo Form at https://alabamafblapbl.wufoo.com/forms/m1fnco88050lde6/		

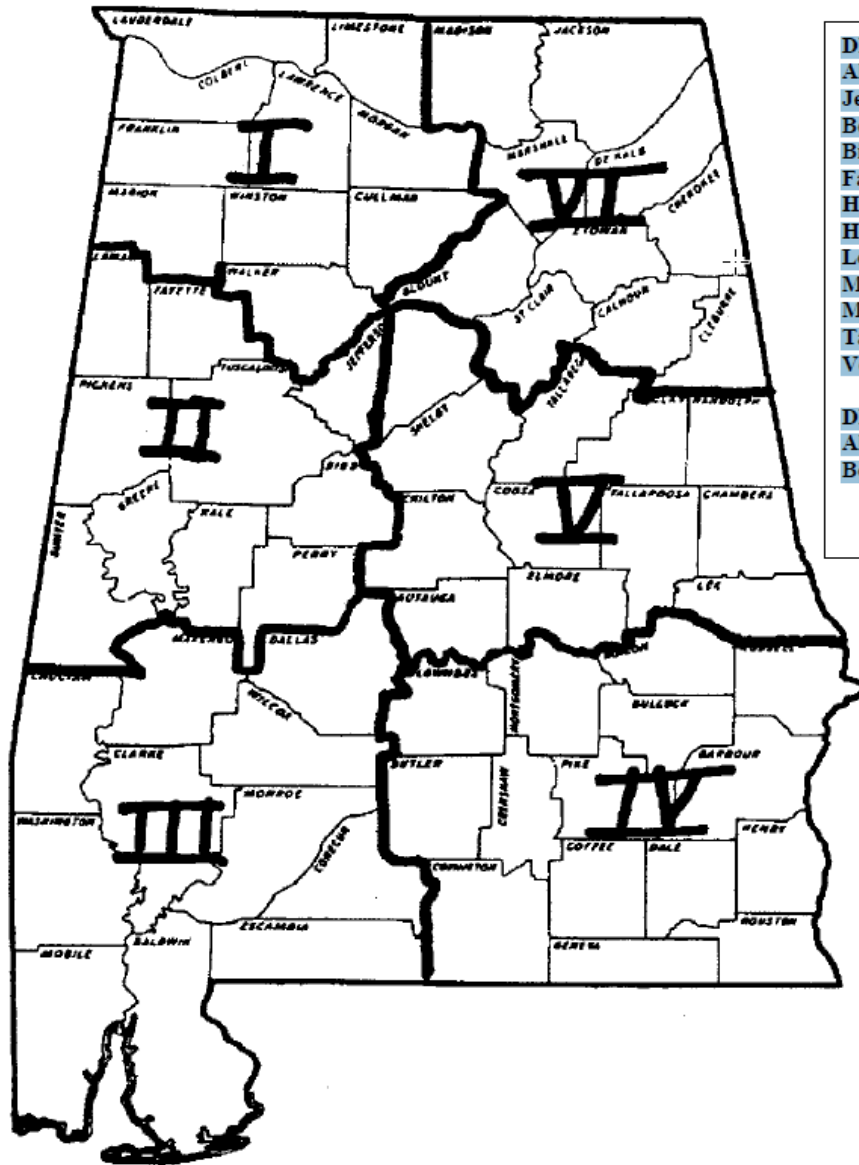
<p>7. Digital Animation Upload URL to the registration site no later than the registration materials deadline. Complete online WuFoo Form at https://alabamafblapbl.wufoo.com/forms/mm7qlwx19ty5ul/</p>		
<p>8. American Enterprise Project A PDF of the report must be uploaded to the registration site no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site.</p>		
<p>9. Business Ethics Case study summary must be uploaded to the registration site no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site.</p>		
<p>10. Business Financial Plan A copy of the PDF report must be uploaded no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site.</p>		
<p>11. Business Plan A copy of the PDF report must be uploaded no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site.</p>		
<p>12. Community Service Project Report A copy of the PDF report must be uploaded no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site.</p>		
<p>13. Digital Video Production Upload URL on the registration by the registration materials deadline. Complete online WuFoo Form at https://alabamafblapbl.wufoo.com/forms/mm7qlwx19ty5ul/</p>		
<p>14. Alabama FBLA Adviser Hall of Fame Application 2022-2023 Upload application to: https://www.dropbox.com/request/Mo7ERMlaU5rTqYe79Ip6</p>		
<p>15. Future Business Leader Letters & Resume a. A copy of the one-page cover letter and resume must be uploaded no later than the registration materials</p>		

deadline. Documents will be uploaded by the adviser on the registration site.		
16. Gold Seal Entry Complete online Wufoo form at: https://alabamafblapbl.wufoo.com/forms/mlh2aju1n4qu3d/		
17. Job Interview a. A copy of the one-page cover letter and resume must be uploaded no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site.		
18. Local Annual Business Report A copy of the PDF report must be uploaded no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site by the registration deadline.		
19. Partnership with Business Project A PDF of the report must be uploaded no later than the registration materials deadline. Documents will be uploaded by the adviser on the registration site.		
20. Participants with Special Needs Form Complete the online WuFoo form at: https://alabamafblapbl.wufoo.com/forms/myoti6z1a4uyoh/		
21. Blue Print for Success Report		
22. Who's Who Entry and Resume/Recommendation Letters Complete the online Wufoo Form at: https://alabamafblapbl.wufoo.com/forms/mx0ljqd1yc8xe/		
23. ML – Young Leader Award Complete the online Wufoo Form at: https://alabamafblapbl.wufoo.com/forms/mgh9j7l1wdpjce/		

I understand it is my responsibility to inform all attendees from my chapter of the code of conduct and dress code and will ensure that all conference attendees (advisers, members, guests, and chaperones) adhere to the code of conduct and dress code throughout the conference.

The dress code is intended for ALL conference attendees, including advisers, members, guests, and chaperones.

Adviser's Signature _____



- DISTRICT II**
 All city schools in
 Jefferson County:
 Bessemer
 Birmingham
 Fairfield
 Homewood
 Hoover
 Leeds
 Midfield
 Mountain Brook
 Tarrant
 Vestavia Hills
- DISTRICT V**
 All Jefferson County
 Board of Education

Alabama FBLA