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| **ALABAMA FBLA** |
| |  |  | | --- | --- | | District # |  | |
| Entry Blank for Alabama FBLA Chapter of Distinction Award |
| **COMPLETE CHAPTER OF DISTINCTION AWARD FORM ONLINE**  <https://alabamafblapbl.wufoo.com/forms/z1q0vlci0kjl1n1/> |

**CRITERIA:**

1. **Exceed 2020-2021 membership total by 12 members.**
2. **Enter at least six (6) FBLA competitive events at the 2021-2022 FBLA SLC.**
3. **Complete the 2021-2022 Blueprint for Success *Outstanding Level***

**AWARD:**

1. **Ribbon at SLC for all members attending.**
2. **Classroom banner/plaque.**

**DEADLINE: MARCH 1, 2022**