

ALABAMA FBLA



2018-19 High School Blueprint for Success



Future Business Leaders of America Alabama Chapter

TO: Alabama Future Business Leaders of America Chapter Advisers

FROM: Lisa Weeks, State FBLA Adviser
Jackson Smith, State President, Susan Evans, State Officer Adviser
Ibby Dickson, State Secretary, Pamela McTier, State Officer Adviser
Annslee Bottoms, District 1 VP, Scott Vance, State Officer Adviser
Amber Fenimore, District 2 VP, LaDonna Beck, State Officer Adviser
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Autumn Minyard, District 6 VP, Natalie Strickland, State Officer Adviser

DATE: August 1, 2018

SUBJECT: ALABAMA FBLA BLUEPRINT FOR SUCCESS

Please find the attached 2018-2019 Alabama FBLA Blueprint for Success. The goal of the Blueprint for Success is to encourage active chapters, help local chapters develop their programs of work, and assist chapters and members in achieving recognition and awards at the state and national level. The Blueprint for Success is aligned with the FBLA Creed.

Chapters and members achieve recognition for their work in various ways:

- Alabama Blueprint for Success—a chapter can be recognized in an Achievement, Excellence, or Outstanding category.¹ Criteria for these levels are detailed under Blueprint Guidelines.
- Alabama FBLA Outstanding Chapter Recognition Award—codes A1 – A39 in the Outstanding Chapter column in the tables below indicate steps toward attaining this recognition.
- National FBLA Outstanding Chapter Recognition Award—codes N1 – N31 in the Outstanding Chapter column in the tables below indicate steps toward attaining this recognition.
- National Business Achievement Awards (individual member awards)—codes F1 – F24, B1 – B30, L1 – L23, and A1 – A26 in the Business Achievement Awards column in the tables below indicate steps toward attaining this level of recognition.

Please do not hesitate to contact your District Vice President with any questions regarding completion of the Blueprint for Success. Thank you in advance for your dedication in making Alabama FBLA the best. We are looking forward to a successful 2018-2019 year.

¹ Chapters may achieve the **outstanding** level recognition on the Blueprint for Success without National or Alabama Outstanding Chapter recognition or the Business Achievement Awards.

SS – Super Sweeps

NS – Non-Stop November

AW – Action Awareness



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ALABAMA BLUEPRINT GUIDELINES

1	Complete all of the tasks listed on the "Required" page and 10 additional items on the "Optional" pages to receive a certificate at the State Leadership Conference. (Achievement Level)
2	Complete all of the tasks listed on the "Required" page and 15 additional items on the "Optional" pages to receive a certificate and a ribbon at the State Leadership Conference. (Excellence Level)
3	Complete all of the tasks listed on the "Required" page and 25 additional items on the "Optional" pages to receive a ribbon, lanyards, plaque, and recognition at the State Leadership Conference, and preferential reserved seating at Opening session at SLC, plus a \$100 stipend for National Leadership Conference. (Outstanding Level) Chapters completing the Blueprint for Success - Outstanding Level are eligible to submit application for the Alabama FBLA Outstanding Chapter Award.
4	Refer to the Chapter Management Handbook or the FBLA Chapter Awards webpage http://www.fbla-pbl.org/fbla/membership-benefits/awards/ to verify activities needed to accomplish goals of receiving National Chapter/Member Recognition Awards for example: Super Sweeps, Non-Stop November, Action Awareness, Membership Madness, Business Achievement Awards, etc.
5	<ul style="list-style-type: none"> • Documentation may extend from April 14, 2018 – March 1, 2019. • Check all boxes beside the activities you have completed. • Place the task code and corresponding task description in the top, right corner of each page of documentation. (Example: R7 – Celebrate FBLA Week and/or American Free Enterprise Day.) • Must have at least one page of documentation for each task. • Copies should be sent rather than important documents. • No items may be attached to any page in the report.
6	<p>The Alabama FBLA Blueprint of Success is due in state office by March 8, 2019. The Blueprint must be bound (spiral bound, 3-ring binder, etc.) – loose papers, paperclips, stapled papers, or papers gathered in rubber bands will NOT be accepted.</p> <p>Mail to:</p> <p style="padding-left: 40px;">Mrs. Lisa Weeks Alabama Department of Education P. O. Box 302101 50 North Ripley Street Montgomery, AL 36130-2101</p>








Join our Remind! account to stay updated with important dates and reminders to keep on track while completing your chapter's Blueprint for Success. In order for you to receive reminders, text the keyword @bamafbla to 81010. Remind! is a communication platform that does not collect personal cell phone numbers.

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REQUIRED TASKS FOR ALABAMA BLUEPRINT

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
R1 <input type="checkbox"/>	Conduct a planning session for newly elected local chapter officers to include a Program of Work and budget. (See Local Chapter Organization section of the Online Chapter Management Handbook)		Copy of agenda and completed Program of Work/Budget	N2, N3, N20, N21, A1	F11, A5	
R2 <input type="checkbox"/>	Submit five paid professional members.		List of paid members/receipt of payment	N7	L24, A27	
R3 <input type="checkbox"/>	Increase membership in the local chapter by 10% or increase last year's membership numbers by 10 or have 100% membership in one Commerce and Information Technology class. SS	Payment of membership dues received by March 1	Membership Achievement form/100% Participation form	N1, N4, A33		
R4 <input type="checkbox"/>	Make a \$100 donation to the ALABAMA FBLA-PBL Foundation. Mail checks to Mrs. Lisa Weeks.	January 31	Copy of check	A31		
R5 <input type="checkbox"/>	Register at least 10 members, or at least 10% of chapter membership to compete and attend the 2019 Alabama FBLA State Leadership Conference.		Registration form	N30, A8, A9, A10, A11		
R6 <input type="checkbox"/>	Participate in a project that benefits the March of Dimes and helps meet our state fundraising goal of \$75,000 and send March of Dimes Reporting form and donation to: Linda Gross March of Dimes 71 Market Place Montgomery, AL 36117 NS		March of Dimes Reporting Form and copy of check	N14, N15, A19, A20	F1, F5, B5, L2, L8	
R7 <input type="checkbox"/>	Celebrate FBLA Week and/or American Free Enterprise Day. NS, AW	February	Photo/letter/newspaper article	N24, N29, A2, A3	F3, B4, B7, A3, A4	
R8 <input type="checkbox"/>	Document a minimum of 25 cumulative community service hours with at least 10% of your chapter participating in planning and/or service.		Roster, photo. and/or community service certificate	N5, N14, N15, A5	F1, F4, B5, L5, L8, A2	
R9 <input type="checkbox"/>	A minimum of three members completes one level of the Business Achievement Awards and/or Community Service Awards in the current school year.	March 1	Copy of certificate/copy of confirmation email	N6, A35		
R10 <input type="checkbox"/>	At least three FBLA members gain industry credentials for the current school year in an approved Commerce & Information Technology class (MOS, MTA, Adobe, etc.)		Copy of certificate		F16	

Note: The above tasks fulfill the requirements for the Alabama Blueprint; however, additional requirements exist for the recognition as a National Outstanding Chapter, and Business Achievement Awards.

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Optional Tasks

I believe education is the right of every person.

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O1 <input type="checkbox"/>	Create a member recognition project such as, "FBLA All-Stars" Wall where a new star is added for each new member. AW		Photo/roster		F2	
O2 <input type="checkbox"/>	Sponsor a FBLA school day/night event to educate the community about the opportunities of FBLA. SS		Flyer/photo		B7	
O3 <input type="checkbox"/>	Prepare an agenda or minutes from four or more meetings.		Agenda/minutes	N3, A1	B17	
O4 <input type="checkbox"/>	Have at least ten members complete the FBLA Knowledge Quiz with a score of 100%. (Located in the Adviser's Area of the National FBLA Website)		List of completers		F9	
O5 <input type="checkbox"/>	Develop a Create, Lead, Inspire photo collage and display at the State Conference.		Photo/collage		B2	
O6 <input type="checkbox"/>	Present/Host a leadership workshop for FBLA members during open house or freshman orientation. SS		Flyer/photo		A5	
O7 <input type="checkbox"/>	Promote a non-violence campaign to bring awareness to community members. NS		Photo/press release		L8, F1	
O8 <input type="checkbox"/>	Write a letter to a school administrator outlining the benefits of FBLA.		Copy of letter		A25, B27	
O9 <input type="checkbox"/>	Create a chapter budget.		Copy of budget		F11	
O10 <input type="checkbox"/>	Chapter completes Chapter Challenge (Super Sweeps, Non-Stop November, and Action Awareness).		Certificates	A28	B28	
O11 <input type="checkbox"/>	Submit the application for State and/or National Officer Leadership Council.		Copy of application			
O12 <input type="checkbox"/>	Plan a joint project or social event with a FBLA (ML or HS) chapter or a PBL chapter.		Copy of invitation		A5, B5, L8	
O13 <input type="checkbox"/>	Plan and present an FBLA Emblem Ceremony at a local chapter meeting or event.		Copy of program/agenda presentation/photo	N12	B6, L3	
O14 <input type="checkbox"/>	Invite a state officer to induct new members.		State Officer Visit Request Form			
O15 <input type="checkbox"/>	Plan a community service event with school-wide participation. NS		Photo/flyer	A5, N14, N19	B5, L8	
O16 <input type="checkbox"/>	Chapter member(s) participate in the FBLA Virtual Business Challenge (Finance Challenge or Management Challenge).		Copy of registration		B26, B28	





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Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O17 <input type="checkbox"/>	Create a membership committee to focus on new ways to recruit and retain members. SS		List of members	N4	B5	
O18 <input type="checkbox"/>	Have at least one member recite the FBLA Creed at a chapter meeting or event. SS		Photo/agenda	N16	F22	
O19 <input type="checkbox"/>	Hold an induction ceremony for new officers. SS		Program/photo	N13, N16, A1	B6	
O20 <input type="checkbox"/>	Participate in at least two of the monthly Google Hangouts with your district state officer.		Screenshot of Hangout		B29	
O21 <input type="checkbox"/>	Create a newsletter for FBLA members to stay informed on upcoming and past chapter events.		Newsletter		B9	
O22 <input type="checkbox"/>	Select grade representatives in your local FBLA chapter to promote involvement within all grades.		List of representatives, photos			
O23 <input type="checkbox"/>	Any other activity that is unique to your chapter.		Flyer/photo/agenda		B28	

I believe the future depends on mutual understanding and cooperation among business, industry, labor, religious, family and educational institution, as well as people around the world. I agree to do my utmost to bring about understanding and cooperation among all of these groups.

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O24 <input type="checkbox"/>	Tour a business or industry to promote the local economy. AW		Photo/letter	A5, N25	A8	
O25 <input type="checkbox"/>	Have a Dress for Success event. AW	February	Flyer/photo	A5	A8	
O26 <input type="checkbox"/>	Spotlight members and local advisers. AW		Agenda/newspaper article/social media		B6	
O27 <input type="checkbox"/>	Chapter member(s) compete in the FBLA Stock Market Game and/or H & R Block Challenge.		Copy of registration	A28	B24	
O28 <input type="checkbox"/>	Host an event to honor military, veterans, or first responders.		Agenda/sample certificate/photo	A4, A5	F6, B5	
O29 <input type="checkbox"/>	Set up a FBLA membership recruitment booth (example: orientation, open house, registration, homeroom, parent night, lunch). SS		Flyer/photo	A3	F2	
O30 <input type="checkbox"/>	Host an end-of-the-year event to recognize outstanding FBLA members.		Agenda/photo		B6	
O31 <input type="checkbox"/>	Form a committee for FBLA March of Dimes for your local chapter. NS		List of committee members	A19	F5, L2	





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O32 <input type="checkbox"/>	Partner with a business to conduct an activity. Use the activity to compete in the Partnership with Business Project event at the FBLA State Leadership Conference. NS		Summary of activities	A5	B1, A6	
O33 <input type="checkbox"/>	Create a FBLA display in your school to publicize your chapter activities.		Photo	A3	F2, B2	
O34 <input type="checkbox"/>	Create a FBLA recruitment plan. SS, AW		Brochure		B21	
O35 <input type="checkbox"/>	Complete the requirements for at least one chapter recognition program listed in the Adviser's Area of the FBLA national website: Outstanding Chapter Recognition Market Share Award Local Recruitment of Chapters Award ECO Chapter Project Professional Division Membership Recognition		Copy of certificate or submission	A28	B24	
O36 <input type="checkbox"/>	Network with an FBLA chapter from another state/country to compare experiences and traditions.		Copy of email/letter, screenshot, picture			
O37 <input type="checkbox"/>	Any other activity that is unique to your chapter		Flyer/photo/agenda		B28	







I believe that every person should prepare for a useful occupation and carry on that occupation in a manner that brings the greatest good to the greatest number.

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O38 <input type="checkbox"/>	Create and maintain a chapter website/webpage/social media account. #AlabamaFBLA #CoolestCTSOinAlabama SS		Photo/letter/card	N31, A3	B1, L3, B29	
O39 <input type="checkbox"/>	Generate over \$750 for your local chapter.		Report cover	N27		
O40 <input type="checkbox"/>	Prepare and present a brief history of your local chapter. (timeline, story, or PowerPoint) SS		Copy of presentation	N17, A3	B1, L3	
O41 <input type="checkbox"/>	Have at least one member in your chapter create an E-Portfolio (such as Kuder).		Screenshot/URL	A5	A11	
O42 <input type="checkbox"/>	Have five members or 10% of your chapter research and prepare a written comparison of three or more colleges and/or careers. SS		Copy of comparison (report, slide show, or spreadsheet)	A4, A5, N1		
O43 <input type="checkbox"/>	Chapter senior(s) apply for the Alabama FBLA Foundation District Scholarship.	December 1	Application	A32		







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O44 <input type="checkbox"/>	Have at least three members write a one page essay (use the FBLA format guide) on a business article or career.		Essay		F13	
O45 <input type="checkbox"/>	Promote financial literacy.		Photo/handout/lesson plan/presentation	A5	B15	
O46 <input type="checkbox"/>	Have at least ten members or 10% of your membership participate in a college and/or career fair.		Copy of registration form/photo	A4, A5		
O47 <input type="checkbox"/>	Prepare a Local Chapter Annual Business Report and enter for competitive events at state conference.		Copy of report cover/state conference registration	A22	A16	
O48 <input type="checkbox"/>	Chapter spends at least \$75 at FBLA-PBL marketplace.		Receipt			
O49 <input type="checkbox"/>	Submit membership dues for five paid underclassmen (the lower two grade levels in your school) using the online membership registration. SW		Copy of registration form			
O50 <input type="checkbox"/>	Submit an application for a National FBLA Scholarship to National FBLA Office.		Application		A22	
O51 <input type="checkbox"/>	Enter at least one FBLA presentation event at State Leadership Conference		Registration form	A24, A25, A26		
O52 <input type="checkbox"/>	Any other activity that is unique to your chapter		Flyer/photo/agenda		B28	

I believe every person should actively work toward improving social, political, community and family life.

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O53 <input type="checkbox"/>	Create a Snapchat filter to promote your local chapter and/or school event. SS		Photo/screenshot		A2, L16	
O54 <input type="checkbox"/>	Host an employability workshop for community members.		Photo/press release		L10	
O55 <input type="checkbox"/>	Create a chapter scrapbook that includes blueprint materials and pictures.		Photo of scrapbook		A2	
O56 <input type="checkbox"/>	Have at least one member participate in Membership Madness or Membership Mania. SS		Copy of form/certificate	N1	A18, L17	
O57 <input type="checkbox"/>	Coordinate an activity with another CTSO.		Activity report/flyer	A4, A5, N18	A24	
O58 <input type="checkbox"/>	Host a CTSO Adviser Appreciation Day. AW		Photo	N29	A4	
O59 <input type="checkbox"/>	Honor teachers at your school during Teacher Appreciation Week.		Photo			
O60 <input type="checkbox"/>	Register 4 voting delegates (may be a competitor or non-competitor) for State Leadership Conference.		Registration		B18	


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O61 <input type="checkbox"/>	Plan an activity involving parents to inform them about the benefits of FBLA and/or upcoming chapter events.		Agenda, flyer, photo			
O62 <input type="checkbox"/>	Submit Wufoo form to FBLA National Office suggesting changes that can improve FBLA-PBL.		Screenshot/email confirmation		A13	
O63 <input type="checkbox"/>	Any other activity that is unique to your chapter		Flyer/photo/agenda		B28	

I believe I should take responsibility for carrying out assigned tasks in a manner that brings credit to self, associates, school and community.

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O64 <input type="checkbox"/>	Partner with a local business to participate in “Take a FBLA Member to Work” day for a job shadowing experience. AW		Photo invitation	N22	L13	
O65 <input type="checkbox"/>	Chapter members volunteer to serve meals to those in need.		Photo	N14	B5, L8	
O66 <input type="checkbox"/>	Conduct a school supply drive of new and slightly used school supplies and uniforms.		Photo/activity report	N19	B5, L8	
O67 <input type="checkbox"/>	Sponsor/participate in a school-wide recycling project that will improve your community.		Photo/list of students	N11, N14, N18, N19, A28	B5, L5	
O68 <input type="checkbox"/>	Promote Blue Jeans for Babies and sell at least ten T-shirts. NS	October 1	Flyer/photo/order form	N15	B5, L8	
O69 <input type="checkbox"/>	Invite a March of Dimes representative to speak at a chapter meeting/assembly. NS		Invitation/photo	N15	A6	
O70 <input type="checkbox"/>	Meet with a local or state elected official and post a photo on social media.		Photo/screenshot	A5, N28	B5, A26	
O71 <input type="checkbox"/>	Offer a competitive event study time for members attending SLC or NLC.		Flyer/social media screenshot/email/Photo			
O72 <input type="checkbox"/>	Create and have published a newspaper article promoting your local FBLA chapter. SS		Photo	A2	L6	
O73 <input type="checkbox"/>	Chapter submits at least one article with photos for Tomorrow’s Business Leader online.		Copy of article/URL	N8, A3	B25, L6	
O74 <input type="checkbox"/>	Plan an activity for your members for each day of FBLA-PBL Week. AW	February	Flyer/photo		A4	
O75 <input type="checkbox"/>	Plan at least one activity for CTE Month in February that is different from the activities that your chapter planned for FBLA-PBL Week. AW	February	Copy of the activity/photo		L2	
O76 <input type="checkbox"/>	Design a bulletin board or digital signage promoting FBLA in a high traffic area. SS, AW		Photo	A3	F2	





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O77 <input type="checkbox"/>	Submit a FBLA article to your school newspaper/website. SS		Copy of article/URL	A3	B4	
O78 <input type="checkbox"/>	Post a copy of FBLA Calendar of Events on your school/chapter website.		URL	A3	B9	
O79 <input type="checkbox"/>	At least three chapter members complete one level of FBLA Community Service Awards (CSA). NS		Copy of certificate	N5, N14	B4, L8	
O80 <input type="checkbox"/>	Have at least 10 members, or 10% of your chapter membership, join Alabama FBLA Remind.		Screenshot		B29	
O81 <input type="checkbox"/>	Organize a fundraising committee.		List of committee members			
O82 <input type="checkbox"/>	Select an FBLA member in your local chapter as a member of the month.		Certificate, photo, press release, social media screenshot			
O83 <input type="checkbox"/>	Any other activity that is unique to your chapter.		Flyer/photo/agenda		B28	


I believe I have the responsibility to work efficiently and to think clearly. I promise to use my abilities to make the world a better place for everyone.

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O84 <input type="checkbox"/>	Design a chapter T-Shirt or other promotional item that reflects the theme Create, Lead, Inspire. SS		Photo		L4	
O85 <input type="checkbox"/>	At least one chapter member attended the 2018 IFL.		Copy of registration			
O86 <input type="checkbox"/>	Enter a candidate for District Who's Who in FBLA at Alabama FBLA State Leadership Conference.		Application	A21		
O87 <input type="checkbox"/>	At least one chapter member attended the 2018 Champ Camp.	June 8	Copy of registration			
O88 <input type="checkbox"/>	Submit a state officer candidate application.		Copy of certification page	A16	L1, A1	
O89 <input type="checkbox"/>	Contact a high school or middle school in your district about chartering or reactivating a chapter.		Copy of letter or email	N13		
O90 <input type="checkbox"/>	Chapter earns Membership Achievement Award.		Copy of award submission confirmation			
O91 <input type="checkbox"/>	Invite an Alabama FBLA State Officer to attend a chapter meeting or event, either in person or virtually (video conference, Skype, etc.). SS		State officer visit request form	A1		
O92 <input type="checkbox"/>	Attend one of the three 2018 National Fall Leadership Conferences. NS	November	Registration		A21	
O93 <input type="checkbox"/>	Have at least ten members complete the Business Internet Scavenger		List of completers		B11	

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	Hunt. (National website Adviser's Area) AW					
O94 <input type="checkbox"/>	Promote Prematurity Awareness Month and/or World Prematurity Day. NS	November	Photo/flyer	N14, N15, A19	F5, L2	
O95 <input type="checkbox"/>	Host a Mini Walk or participate in a community March for Babies. NS		MOD reporting form	N14, N15, A19, A20	F5, L2	
O96 <input type="checkbox"/>	Chapter raises at least \$150 for March of Dimes. NS		Copy of official MOD reporting form	N15	F5	
O97 <input type="checkbox"/>	Conduct a March of Dimes Mission Moment. NS		MOD reporting form	N14, N15, A19, A20	F5, L2	
O98 <input type="checkbox"/>	Submit a March of Dimes Mission LIFT Grant Application form requesting funding support for a local chapter March of Dimes fundraiser project.	January 15	Copy of application	N14, N15, A19, A20	F4, F5, B3	
O99 <input type="checkbox"/>	Sponsor/participate in a school wide blood drive. NS, AW		Flyer/photo	N14, A5		
O100 <input type="checkbox"/>	Sponsor a campus/community clean-up day. AW, NS		Photo	N11, N14, A5	B5, L5	
O101 <input type="checkbox"/>	Host a get-to-know-you social event in your local chapter.		Photo			
O102 <input type="checkbox"/>	Organize a special outing for paid members. SS, NS, AW		Photo	N25		
O103 <input type="checkbox"/>	Create and upload a video promoting the National FBLA theme Create, Lead, Inspire to Internet. AW	August	URL	N18	A14, L11, L22	
O104 <input type="checkbox"/>	Chapter receives 100% class participation award.		Copy of submission confirmation	N4		
O105 <input type="checkbox"/>	Participate in the Good Neighbor project. (Complete the online form at go.fbla.org/good neighbor .) AW		Copy of submission confirmation	N18	L2	
O106 <input type="checkbox"/>	Have your chapter officers or members prepare a print ad or an audio podcast about FBLA-PBL Week. AW		Copy of ad/link to the audio podcast	N17	L11, B4	
O107 <input type="checkbox"/>	Become a pen pal with: a senior citizen, a child in a hospital, a child in another country, or a member of the military.		Letter	N18	F6	
O108 <input type="checkbox"/>	Submit a Banners for Babies to be displayed at the 2019 State Leadership Conference.		Form and copy of check	N15	F5	
O109 <input type="checkbox"/>	Any other activity that is unique to your chapter.		Flyer/photo/agenda		B28	

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I believe every person has the right to earn a living at a useful occupation.

Code	Tasks	State Due Date	Suggested Documentation	AL or National Outstanding Chapter	Business Achievement Awards	Ribbon
O110 <input type="checkbox"/>	At least three members register and attend one of the Alabama FBLA District Workshops.	September 1	Photo/promotional items	A36		
O111 <input type="checkbox"/>	Write a letter to a government official outlining the benefits of FBLA. AW		Copy of letter		L20	
O112 <input type="checkbox"/>	Have at least four members interview a professional in a chosen career path regarding education, training, and job outlook.		Summary of interview	N29	L24	
O113 <input type="checkbox"/>	Attend Joint Leadership Development Conference.	December	Registration form	A6		
O114 <input type="checkbox"/>	Invite a minority guest speaker to talk about entrepreneurship and inspire members to pursue creating a business. AW, NS		Photo/list of participants	A5	F20, A8	
O115 <input type="checkbox"/>	Host a "Battle of the Classes" by collecting dimes for March of Dimes. The winning class receives a reward. NS		Flyer/photo/article	N14, N15, A19, A20	F5, L2	
O116 <input type="checkbox"/>	Invite advisory council members and/or business partners to participate in a local Champ Camp competitive event preparation. AW		Photo/receipt	N22	L10	
O117 <input type="checkbox"/>	Promote American Free Enterprise Day. NS		Photo/flyer	N24	B7, A3	
O118 <input type="checkbox"/>	Operate a small business, bank, or school store at your school. NS, AW		Photo	A5		
O119 <input type="checkbox"/>	Host a school-wide CTSO day during National Career Technical Education Month AW	February	Photo/flyer	N29		
O120 <input type="checkbox"/>	Any other activity that is unique to your chapter.		Flyer/photo/agenda		B28	

****This form must be in the state office no later than March 8, 2019****

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